Churchville, Creswell, Fountain Green Community Advisory Board AGENDA

November 19, 2015, 6:30-7:30 p.m.

Churchville Presbyterian Church- Fellowship Hall

- I. Call to Order
- II. Presentations
 - A. Sheriff's Office Update
 - B. Harford County Office on Aging Karen Winkowski
- III. Reports from Agencies/Officials
- IV. Approval of Minutes- October 2015
- V. Old Business
 - A. Stone House Farm
 - B. Bluegrass Quarry
 - C. Traffic/Road Repairs
 - D. Bike Safety
 - E. School Technology
 - F. Eva-Mar Update
- VI. New Business
- VII. Board Member Business
- VIII. Public Comments- Non Agenda Items
- IX. Adjourn